



Ingham County

# 4-H Family News

April 8, 2022

## Local Calendar of Events

- April 13, 7:00pm—Horse Committee Meeting, Hilliard Building
- April 15—Deadline Homegrown Livestock Fair Verification Form (pg 6)
- April 15—Deadline Earl Threadgould Scholarship Application (pg 5)
- April 20, 7:00 pm— 4-H Council Meeting, Hilliard Building
- May 14, 11 a.m. to 1 p.m. – Sheep Tagging: South end of Fairgrounds
- May 15—Deadline Swine Project Identification Submission Form (pg15)

## Contact Us

**Glenda Weiss**  
4-H Program Coordinator  
weissgl@msu.edu

Michigan State University Extension  
4-H Youth Development  
Ingham County  
121 E. Maple Street  
PO Box 319  
Mason, MI 48854  
Ph: 517.676.7207 • Fax: 517.676.7288  
msue.ingham@county.msu.edu

### Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

### Facebook

<https://www.facebook.com/Ingham4H>

# MSU EXTENSION 4-H EXPLORATION DAYS



MICHIGAN STATE UNIVERSITY  
PRE-COLLEGE PROGRAM

June 22-24, 2022

**Registration will be open Spring of 2022.**

**LEARN MORE  
TODAY!**

Visit [canr.msu.edu/4\\_h\\_exploration\\_days/index](https://canr.msu.edu/4_h_exploration_days/index)

**Ingham County 4H-  
MSU Extension**



Be sure to like and follow us for the latest 4-H information.



Michigan State University is an affirmative action/equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Jeffrey W. Dwyer, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned. The 4-H Name and Emblem have special protections from Congress, protected by code 18 USC 707.

# SCHOL- ARSIP

## EARL THREADGOULD



### ELIGIBILITY CRITERIAS

- Accepted for a full-time study at an accredited post-secondary college or school
- 2022 graduate
- Application: INGHAM COUNTY 4-H (msu.edu)
- Ingham County 4-H member
- Applications Due April 15th.



## 4-H Alumni & Supporters



# Walking Challenge

**Starting May 1!**  
**Get those walking shoes ready**

Register today for a chance to earn prizes for your county 4-H program!





### 2022 State Horse Judging Contest results

In the picture.

From Left to Right: Alexandria Badgley, Isabella Halstead, Tabby Hayworth, Elizabeth Young, Adelaide Halstead, Garrett Gould

Congratulations to the Ingham County 4-H Horse Judging Team members!

On Sunday, March 27th, 4-H youth from all around the state competed in the State 4-H Horse Judging Contest. The Ingham County team members have been dedicated to weekly workouts, farm visits and clinics for the past 5 months and everyone did a First-Class job representing our County! An overview of their accomplishments includes:

**Jr. Novice division**, The Junior Novice division was one of the largest divisions at the contest this year. Even though Ingham County only had one member competing as a Junior Novic, Elizabeth Young did a fantastic job and placed 8<sup>th</sup> overall in reasons!

**Jr. Regular division**, Ingham County only had one member competing in the Junior Regular division as well this year. Garrett Gould finished the contest placing 2<sup>nd</sup> overall and he was 1<sup>st</sup> place in reasons. His reasons score was the highest score in his division.

#### **Sr. Regular division**

For the first time, in a very long time, Ingham County had a full, 4-member team competing in the Senior Regular division at the 4-H State Horse Judging Contest. Individual members and their accomplishments include: Adelaide Halstead who was 4<sup>th</sup> place in reasons and placed 11<sup>th</sup> overall. Alexandria Badgley placed 5<sup>th</sup> in reasons and was 14<sup>th</sup> overall. Isabella Halstead was 7<sup>th</sup> place in reasons and 9<sup>th</sup> place overall. Tabby Hayworth placed 2<sup>nd</sup> in reasons and was 8<sup>th</sup> place overall. As a team, they dominated the division this year! The team placed 1<sup>st</sup> in reasons and was the 1<sup>st</sup> place Senior Regular team! The 1<sup>st</sup> place overall win qualified them for the opportunity to represent Michigan 4-H and compete in a National horse judging contest at the 2022 Eastern Nationals 4-H Roundup, which will be held in Louisville, Kentucky.

Congratulations everyone! Your coaches are proud of you!

Please congratulate these members for their achievements. They put a great deal of time and effort into each practice, clinic, and farm workout. I want to thank all of them for a great season. It has been a pleasure to work with all of these young 4-H members.

Submitted by Coach, Marci Rene' Charest

# Ingham County Fair – Some changes and dates

## General

- 4-H staff and volunteers will once again manage the livestock and still life areas of the county fair.
- Membership in 4-H or FFA is a requirement for exhibiting livestock or still life.
- Fair entries and fees are due by June 15th
- Cloverbuds – no limits on the number of entries

## Livestock

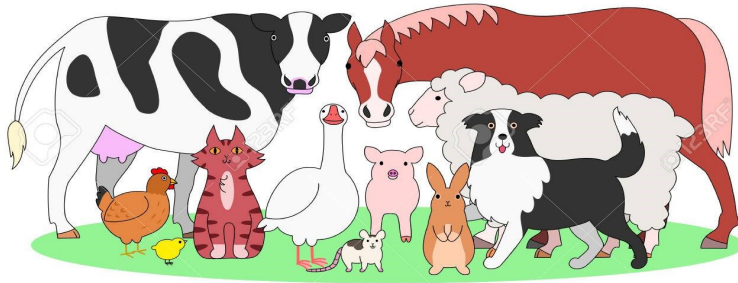
- Rabbit tattoo clinic – July 11th from 6:00 p.m. to 7:00 p.m.
- The livestock auction is not a 4-H/FFA Auction.
- Minimum market goat weight is 60 pounds.
- Livestock pen fees are being paid for by the Ingham County 4-H/FFA Livestock Committee
- Cloverbuds – rabbits and poultry will be checked into the barn with the other entries on Sunday and leave with the other entries the following Sunday
- Sheep tagging – South end of the fairgrounds - May 14th from 11 am to 1 p.m.

## Still Life

- Youth may sell two items in the still life sale.
- Dogs – May 1st forms are required to be completed and turned into the office.
- Clothing and Textiles – Fashion Revue/Style Show is eliminated

## New Classes

- Club Activity Board (group project)– a poster board with a collection of photos and captions of your club activities for the year including planning meetings, demonstrations, parties, community service, etc.
- Cherry Tomato Plant (both individual and group project) - Additional certificates awarded for: Most cherry tomatoes on the plant, single largest cherry tomato, and largest cherry tomato plant overall.
- RC Vehicle Off Road
- RC Vehicle Drag Racing



# Ingham County 4-H

## EARL THREADGOULD SCHOLARSHIP APPLICATION

(To be eligible, you must be accepted for full-time study at an accredited post-secondary college or other school, submit this form, a copy of your acceptance letter, your essay on "How 4-H Has Contributed to my Growth and Development", and a letter of recommendation/support from your 4-H leader.) **DEADLINE FOR CONSIDERATION: APRIL 15 BY 5:00P.M.**

The Awards Committee will choose one recipient: Payment (\$350.00) will be made to the school upon verification of your enrollment.

Full name \_\_\_\_\_

Address \_\_\_\_\_

High School \_\_\_\_\_ Year Graduated \_\_\_\_\_ GPA \_\_\_\_\_

Post High School (name of college or other school) \_\_\_\_\_

Field in which you plan to major \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Names of club/s \_\_\_\_\_

Answer the following: (add additional pages as needed.)

- List the 4-H project areas that you have completed: indicated the number of years in each.
- List 4-H activities during your high school years (grades 9-12); group them by club level, county level, state level, and national level.
- Describe your 4-H leadership involvement. Include the number of years in each, and designate club, county, state or national level.
- How has 4-H influenced your career choice and/or your choice of post-secondary schooling?

**Forward:**

- **This application**
- **Copy of your admission letter**
- **Your essay on "How 4-H has Contributed to my Growth and Development" (one page, you may use both sides)**
- **Leader's letter of recommendation/support**

**To: Ingham County 4-H  
121 E. Maple Street  
P.O. Box 319  
Mason, MI 48854**

# Ingham County 4-H Homegrown Livestock Fair Verification Form

The learning objective of the homegrown class is for youth to have the opportunity to experience the market animal project from birth through marketing of the animal. Exhibitors should gain and be able to demonstrate skills in animal husbandry, critical thinking, decision making, and record keeping through their animal project.

Rules for exhibiting your 4-H project in homegrown class at the fair:

1. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.
2. Youth must contact 4-H/FFA leader and leader must validate animals birth, possession of animal and Dam, and send validation form in to the 4-H office **no later than April 15**.
3. The project animal and Dam must be house on the property of the youth's immediate family (parents or grandparents) throughout the duration of the entire project cycle.
4. Project animal being exhibited at the fair must also be entered as an individual in a market class.
5. Only one entry per exhibitor per species.
6. Youth is to provide at least 80% of management and labor for project animal.
7. A record keeping component will be required to be turned into the species superintendent upon check-in at fair. Swine exhibitors enter Tom Stid Award; Beef and Sheep exhibitors enter record keeping book. (Please note any of these records may also be exhibited in the Personal Development (still exhibit) classes at the fair, must be entered on registration form in both departments)

**Exhibitor Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Species:**

**Beef**

**Sheep**

**Swine**

**Homegrown Entry Information:**

**Identification:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Dam:** \_\_\_\_\_ **Sire:** \_\_\_\_\_

**Breeding (circle One):** Natural insemination on farm / AI on farm / purchased bred

This verification form is notification to species superintendent that you intend to enter a homegrown exhibit at the Ingham County Fair. You must still enter this animal on your fair entry in the individual market class, homegrown class, and record keeping class for species (and Personal Development optional). The judge may reserve the right to judge the animal and/or records for this project.

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Leader Signature:** (indicating that you have verified this animal is owned and meets homegrown specification for the above exhibitor).

\_\_\_\_\_ **Date:** \_\_\_\_\_

SATURDAY, MAY 14, 2022

## Eaton County 4-H Pre-Fair Dog Fun Match



For more information and registration forms, rules, and flyer, visit: <https://www.canr.msu.edu/.../eaton-county-4-h-pre-fair...>



## Instructor Certification Workshop

April 9 or 10, 2022

Ralph A. MacMullan Conference Center, Roscommon, MI  
Offering Rifle, Archery, Shotgun, Hunting & Wildlife  
and First Aid/CPR training

**Registration OPEN**

<https://events.anr.msu.edu/ShootingSportsCertification>

## COOKING WITH 4-H: AFTER SCHOOL SNACKS



Starting March 9, 2022, at the East Lansing Public Library.

Learn more about cooking, make and enjoy a fun snack, and have fun with other students!

Teens from 3:00- 3:45.

9-12-year-old from 4:00 to 4:45.

### CONTACT US:

Caroline Gauss, 4-H Intern  
Email: [gausscar@msu.edu](mailto:gausscar@msu.edu)



## MICHIGAN 4-H YOUTH DAIRY DAYS

**JULY 18-22, 2022**

**MSU PAVILION, EAST LANSING**



## 4-H ANIMAL & VETERINARY SCIENCE CAMP

**JUNE 27 - JULY 1, 2022**

**MSU CAMPUS, EAST LANSING**

[www.canr.msu.edu/4\\_h\\_animal\\_veterinary\\_science\\_camp/index](http://www.canr.msu.edu/4_h_animal_veterinary_science_camp/index)



## COOKING WITH 4-H: SNACKS



Join 4-H at the East Lansing Public Library!

- Open to 8-19 year olds
- April 11th, April 13th, and April 18th from 5:30 to 7:30.

### Registration:

- Register at 4-H Online! <https://v2.4honloine.com>
- Become a member and sign up for the club "Cooking with 4H: Snacks"
- Or email [gausscar@msu.edu](mailto:gausscar@msu.edu) for the direct link.

## MSU Masking Guidelines Lifted



In early March, Michigan State University (MSU) updated their COVID-19 mask guidance. These changes impact attendees of MSU Extension and Michigan 4-H programs occurring on and off MSU property.

As of March 8, masks are no longer required at MSU Extension or Michigan 4-H programs, events, offices or meeting rooms.

While not a requirement, Michigan 4-H in-person events are still encouraged to follow best practices that include meeting outside when possible, keeping participant numbers below maximum capacity to allow for social distancing, offering hand sanitizer and respecting the continued use of masks by those who choose to wear them.

As always, the most up-to-date guidelines for Michigan 4-H can be found at [extension.msu.edu/approved-activities](https://extension.msu.edu/approved-activities).

## 4-H Events and Workshops

**April 9 or 10: 4-H Shooting Sports Instructor Certification Workshop**

*Ralph MacMullan Conference Center, Roscommon*

Interested in leading shooting sports with a 4-H club? Become a certified instructor at this one-day workshop! Each day offers an independent workshop leading to its own certification.

[https://www.canr.msu.edu/events/ss\\_instructor\\_certification\\_spring22](https://www.canr.msu.edu/events/ss_instructor_certification_spring22)

<https://www.canr.msu.edu/events/4-h-shooting-sports-instructor-certification-workshop-2>

**April 12: Wild Spartans—Great Lakes Fish Investigations**

*Online*

Head out onto the Great Lakes to learn about fish of all sizes - from tiny venomous catfish to massive lake sturgeon. Meet Michigan DNR Fisheries Technician Brad Utrup and learn about his field work, and the education and career path he followed to get there.

<https://www.canr.msu.edu/events/wild-spartans-series-april-2022>

**April 16: Montcalm County 4-H Goat Show**

*Montcalm County Fairgrounds, Greenville*

Do you have a goat who you think is the GOAT (Greatest of All Time)? Bring them to the Montcalm County Fairgrounds for the 4-H Goat Educational and Fun Show. Open to all.

<https://www.canr.msu.edu/events/montcalm-county-4-h-goat-show>

**April 23: Mock Interview Day**

*MSU Tollgate Farm and Education Center, Novi*

Gain confidence, communication and career readiness skills as you also gain tips on networking and interviewing. Includes opportunities to practice and receive feedback.

<https://www.canr.msu.edu/events/mock22>

**April 28: Line Dancing Lessons with Lia**

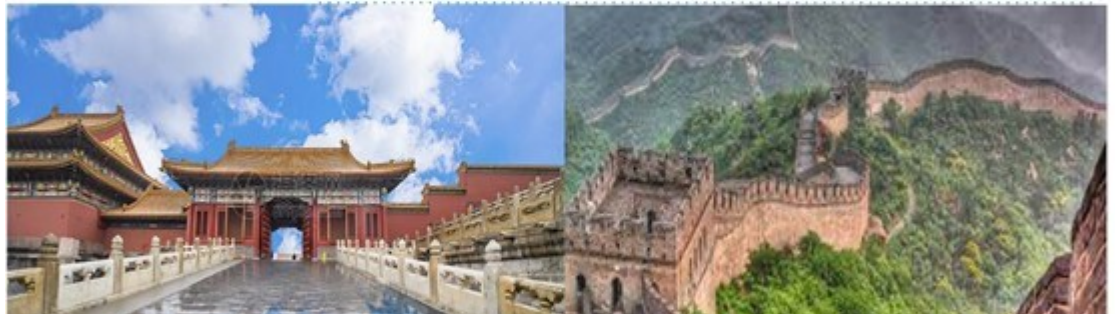
*Montcalm County Fairgrounds Ash Building, Greenville*

Join an evening of fun on your feet! Lia of Lia's Line Dance will teach you the basic steps of line dancing. This event is free and open to all.

<https://www.canr.msu.edu/events/line-dance-lessons-with-lia2>

## Chinese Virtual Culture Experience

Presented by the Community Language School and MSU Extension



**DATE, TIME & LOCATION** Saturday, April, 9<sup>th</sup> from 1:00 PM – 3:00 PM (EST)  
Zoom – Link to Be Provided







### Michigan 4-H Presents April Money Management Contests!

Join Michigan 4-H for a series of fun contests and workshops leading up to National Financial Literacy Month in April. Expand your knowledge and compete with other youth across Michigan to earn prizes in money management challenges. For more details visit [www.canr.msu.edu/4-h-money-smarts](http://www.canr.msu.edu/4-h-money-smarts).

#### Cash Composition Contest (9-12 years old)

Youth residing in Michigan, age 9-12 have a chance to win \$100 by writing a 300 word (or less) essay on “paying yourself first.” Contest registration and essay submission must be complete by April 11. Learn more at [www.canr.msu.edu/4-h-money-smarts/money-smart-kids-contest](http://www.canr.msu.edu/4-h-money-smarts/money-smart-kids-contest).

#### Show Your Money Smarts Contest (13-19 years old)

Michigan youth age 13-19 will compete in an online quiz challenge taking place the entire month of April for a chance to win \$100. High scoring youth will be entered into the drawing for four \$100 prizes. Contest registration must be complete by April 28. Learn more at [www.canr.msu.edu/4-h-money-smarts/show-your-money-smarts-contest](http://www.canr.msu.edu/4-h-money-smarts/show-your-money-smarts-contest).

Youth who want to prepare for the contests may take part in a webinar on April 13 at 4:30 p.m. ([www.canr.msu.edu/events/youth-money-4-13](http://www.canr.msu.edu/events/youth-money-4-13)) or a self-guided learning experience ([www.canr.msu.edu/courses/grow-your-money](http://www.canr.msu.edu/courses/grow-your-money)).

### 4-H Exploration Days registration coming in April!

4-H Exploration Days is Michigan 4-H’s largest pre-college program and could be the highlight of your summer—maybe even change your life! This exciting event is open to any Michigan youth age 12 –19 as of Jan. 1.



4-H Exploration Days is designed to help youth build the skills they need to successfully transition to college and to life as an adult. Michigan 4-H youth who participate have the opportunity to stay in MSU campus residence halls while attending classroom and field trip sessions throughout their stay.

With more than 100 session choices held on and off campus, there are topics for everyone including animal science, business and entrepreneurship, international language and culture, performing and visual arts, and science, engineering, and technology. As youth gain important life skills like decision making, problem solving and communication, they’ll also have plenty of time for fun with free time activities such as skating, bowling, basketball and a dance.

Registration for 4-H Exploration Days will open in mid-April. The cost for the 2022 event is \$220. Check with your local 4-H program coordinator for additional information regarding county sign-ups and scholarships or visit [www.canr.msu.edu/4-h-exploration-days](http://www.canr.msu.edu/4-h-exploration-days) for more details.

### Michigan 4-H Alumni and Supporters Walking Challenge



Starting May 1, MSU Extension will host a 4-H Alumni & Supporters Walking Challenge, where participants will track their miles walked and compete for a top spot in the contest! Each week, top contestants will win an alumni swag prize and the county who logs the most miles throughout the whole challenge will earn a \$100 cash prize for their county 4-H program! Random weekly winners will also be chosen amongst registered participants who have actively engaged in the contest during the previous week.

Learn more and register at [www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge](http://www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge).

# T-shirt Contest



**Seeking Creative Youth**

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at [schrei61@msu.edu](mailto:schrei61@msu.edu) by July 1!



Join Us Online

## WILD SPARTANS

SCIENCE \* RESEARCH \* CAREERS \* CONSERVATION

CREAT LAKES FISHERIES INVESTIGATIONS  
WITH BRAD UTRUP, FISHERIES RESEARCH TECHNICIAN  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES

April 12 | 6:30 PM EST

Registration required:  
<https://events.anr.msu.edu/wildspartans2022/>

MICHIGAN STATE UNIVERSITY | Extension

Join Us Online

## ADULTING 101

April 7, 14, 21, and 28  
5:00 p.m.

<https://events.anr.msu.edu/adulting101.spring22/>






YOUTH 9-12 YEARS OLD

## CASH COMPOSITION CONTEST

DEADLINE: APRIL 11, 2022  
WIN CASH!

MICHIGAN STATE UNIVERSITY | Extension





Join Us Online

# 4-H STATE AWARDS PREP

May 5, 6:30 pm or May 10, 4:30 pm: Mock Interviews and Tips

**EXPLORING WITH SCIENTISTS!**



W.K. Kellogg Bird Sanctuary  
MICHIGAN STATE UNIVERSITY

April 2: How do microbes help plants grow?

April 12: How do pollinators affect the evolution of pollination, the anatomy of flowers, and how evolution can connect the two.

Tuesdays from 4:30 to 5:30 p.m.

Register at: [https://msu.zoom.us/webinar/register/WN\\_003ai\\_cITJKLWbnOSxK7Qw](https://msu.zoom.us/webinar/register/WN_003ai_cITJKLWbnOSxK7Qw)

**MONTCALM COUNTY 4-H EDUCATIONAL AND FUN GOAT SHOW**

APRIL 16, 2022

Small Animal Barn,  
Montcalm County  
Fairgrounds

Hosted by The  
Whispering Pine  
Farm Kids 4-H Club



<https://www.canr.msu.edu/events/montcalm-county-4-h-goat-show>

This show is open to the public, and the entry fee is \$5.

Contact Rachel Sheff with questions:

[ochylski@msu.edu](mailto:ochylski@msu.edu)

(989) 831-7514



MICHIGAN STATE UNIVERSITY Extension

**Livingston County**

**Leader's Day  
Open Horse Show**

**SATURDAY,  
JUNE 11, 2022**

Gates open 8:00 am - Entries open 8:30 am  
Show starts 9:00 am Rain or Shine

View the Show Bill Here:

<https://bit.ly/OpenHorseShow2022>

Cohoctah Horse Park  
6258 Preston Rd., Cohoctah, MI 48816



**CALL FOR ENTRIES  
GREAT LAKES MIDDLE SCHOOL**

**Water Safety & VIDEO 2022  
POSTER CONTEST**

- Did you know drowning is the 2nd leading cause of accidental death in kids under 15?
- Did you know that learning swim skills adds a layer of protection in preventing drowning?

*Knowing how to swim does not make you drown-proof, but it can help keep you safe. Design a poster and/or record a video that encourages your classmates to learn to swim and to be water smart, so that you can have fun and safely enjoy the water.*

Enter by **April 15, 2022**  
Win a \$50 Amazon gift card!



Visit [www.GreatLakesWaterSafety.org](http://www.GreatLakesWaterSafety.org) for contest rules and details on how to enter



# FUNDS FOR CHUM OPEN HORSE SHOW

July 8-10, 2022

Ingham County Fairgrounds, Mason MI - South End

Friday: 8:30 p.m. Gymkhana

Saturday: 8:30 a.m. PEP, Hater

Saturday: 2:00-8:00 p.m. Trail

Sunday: 8:30 a.m. PEP, Showmanship

Back # \_\_\_\_\_

Last Name: \_\_\_\_\_



Children and Horses United in Movement or C.H.U.M. Therapeutic Riding Inc. provides year-round services to those with and without disabilities, of all ages. We specialize in therapeutic riding and hippotherapy with our occupational therapist. We serve nearly 150 riders per week, with faith, love, and hope and the amazing benefits of equine assisted activities and therapies, from 14 months to seniors, throughout our communities, lives are changed!

All funds support CHUM Therapeutic Riding Inc. [www.chumincraze.org/](http://www.chumincraze.org/)

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

## GENERAL RULES:

- Rider ages as of January 1, 2022, horse ages as of December 31, 2022
- Per Michigan law horses must have a current year's copy of a negative Coggins test
- Walk Trot participants may only show in the designated Walk Trot classes and Haler classes.
- Walk Trot Gymkhana: if horse breaks into alope for 2 consecutive strikes they are disqualified from the event.
- All stallions must be shown by an adult 18 year or older.
- All riders 19 and under must wear an ASTM/SEI helmet when riding in Gymkhana and English classes.
- Peewee or Lead line classes are available for youth 7 and under. Lead line participants can participate in Peewee Showmanship but may not participate in the Peewee Walk or Walk Trot classes.
- The show committee reserves the right to combine or split any classes.
- The show committee reserves the right to require exhibitors of horse's proof of age if there is a dispute.

## Cash or Checks payable to CHUM - No refunds

\_\_\_\_\_ \$10 Office Fee  
 \_\_\_\_\_ = \$7 x \_\_\_\_\_ Class Fee  
 \_\_\_\_\_ = \$15 x \_\_\_\_\_ Progress vs Class Saturday  
 \_\_\_\_\_ = \$20 x \_\_\_\_\_ Progress vs Class Sunday  
 \_\_\_\_\_ = \$25 x \_\_\_\_\_ Stall (must be cleaned)  
 \_\_\_\_\_ \$10 Hal In Fee per horse per day  
 \_\_\_\_\_ \$25 x \_\_\_\_\_ Camping (per day)  
 \_\_\_\_\_ TOTAL  Cash or Check # \_\_\_\_\_

For all reservations or more information please contact: Debbie Bingham at (517) 488-4340 or [lingha13@msu.edu](mailto:lingha13@msu.edu)

- 🌟 **PROGRESSIVE CHALLENGE**— \$0% payback and monies added! Top 3+1 payback: 20%, 25%, 15%, 10%  
 7 days, 2 judges, 3 chances at BIG MONEY! Enter 1 Challenge or all 3!  
 1. \$15 entry fee per each Progressive Saturday class. Top 10 participants from each class advance to Sunday.  
 2. \$20 entry fee per each Sunday class. Top 3+1 from each category win big.  
 3. 1st is a random draw from all participants in each Challenge class.  
 4. Challenges: 🌟 Progressive Challenge Showmanship, English Equitation and Western Horsemanship

Back # \_\_\_\_\_ Rider Name: \_\_\_\_\_ Age: \_\_\_\_\_

Horse Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_



## GYMKHANA: - Friday, 8:30 P.M.

G1 Figure 8—Walk Trot  
 G2 Poles—17 and under  
 G3 Poles—18+  
 G4 Flags—Walk Trot  
 G5 Flags—17 and under  
 G6 Flags—18+

G7 Borels—Walk Trot  
 G8 Borels—17 and under  
 G9 Borels—18+  
 G10 Down & Back—Walk Trot  
 G11 Down & Back—17 and under  
 G12 Down & Back—18+

G13 Keyhole—17 and under  
 G14 Keyhole—18+  
 G15 Speed & Action—17 and under  
 G16 Speed & Action—18+

# FUNDS FOR CHUM OPEN HORSE SHOW

July 8-10, 2023

Ingham County Fairgrounds, Mason MI - South End

Friday: 8:30 p.m. Gymkhana

Saturday: 8:00 a.m. PEP, Halter

Saturday: 2:00-8:30 p.m. Trail (infield)

Sunday: 8:00 a.m. PEP, Showmanship

All funds support CHUM Therapeutic Riding Inc. [www.chumtherapy.net](http://www.chumtherapy.net)

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

For stall reservations or more information please contact Debbie Ingham at (517) 468-1310 or [binghe13@msu.edu](mailto:binghe13@msu.edu)



Book # \_\_\_\_\_ Last Name: \_\_\_\_\_

## SATURDAY CLASSES Start @ 8:00 A.M.

1. PEP Equitation
2. PEP Showmanship
3. Stock Horse Halter
4. Non-Stock Horse Halter
5. Jr Horse Halter (5 & under)
6. Sr Horse Halter (6 & over)
7. Color Horse 100%
8. Ranch Horse Conformation
- A1 Progressive Challenge Showmanship <sup>2\*</sup>
9. Showmanship Pee Wee 7 & Under (w or w/o adult)
10. Showmanship Walk Trot 12 & under
11. Showmanship Walk Trot 13-18
12. Showmanship Walk Trot 19+
13. Showmanship 12 & under
14. Showmanship 13-15
15. Showmanship 16-19
16. Showmanship 20-25
17. Showmanship 26+
18. Hands Free Showmanship Open
19. Lead Line 7 & under
20. Pee Wee Walk
21. Pee Wee Walk Trot with or w/o adult
- LUNCH BREAK
22. English Equitation Walk Trot 12 & under
23. English Equitation Walk Trot 13-16
24. English Equitation Walk Trot 19+
- B1 Progressive Challenge English Equitation <sup>2\*</sup>
25. English Equitation 12 & under
26. English Equitation 13-15
27. English Equitation 16-19
28. English Equitation 20-25
29. English Equitation 26+
30. English Pleasure Walk Trot 12 & under
31. English Pleasure Walk Trot 13-15
32. English Pleasure Walk Trot 16+
33. English Pleasure Pony Open
34. English Pleasure 12 & under
35. English Pleasure 13-15
36. English Pleasure 16-19
37. English Pleasure 20-25
38. English Pleasure 26+
39. English Pleasure Jr Horse (5 & under)
40. Western Horsemanship Walk Trot 12 & under
41. Western Horsemanship Walk Trot 13-16
42. Western Horsemanship Walk Trot 19+
- C Progressive Challenge Western Horsemanship <sup>2\*</sup>
43. Western Horsemanship 12 & under
44. Western Horsemanship 13-15
45. Western Horsemanship 16-19
46. Western Horsemanship 20-25
47. Western Horsemanship 26+
48. Ranch Horsemanship (pattern will be posted)
49. Western Pleasure Walk Trot 12 & under
50. Western Pleasure Walk Trot 13-18
51. Western Pleasure Walk Trot 19+
52. Western Pleasure Pony Open
53. Western Pleasure 12 & under
54. Western Pleasure 13-15
55. Western Pleasure 16-19
56. Western Pleasure 20-25
57. Western Pleasure 26+
58. Western Pleasure Jr Horse (5 & Under)
59. Ranch Horse Pleasure Open
60. Ranch Horse Pleasure Walk Trot
61. Ranch Horse Riding Pattern Open

## SUNDAY CLASSES Start @ 8:00 A.M.

1. PEP Pleasure
2. PEP Obstacle
- A2 Progressive Challenge Showmanship <sup>2\*</sup>
3. Showmanship Pee Wee 5-7 (with or w/o adult)
4. Showmanship Walk Trot 12 & under
5. Showmanship Walk Trot 13-18
6. Showmanship Walk Trot 19+
7. Showmanship 12 & under
8. Showmanship 13-15
9. Showmanship 16-19
10. Showmanship 20-25
11. Showmanship 26+
12. Hands Free Showmanship Open
13. Stock Horse Halter
14. Non-Stock Horse Halter
15. Jr Horse Halter (5 & under)
16. Sr Horse Halter (6 & over)
17. Color Horse 100%
18. Ranch Horse Conformation
19. Lead Line 7 & under
20. Pee Wee Walk
21. Pee Wee Walk Trot with or w/o adult
- LUNCH BREAK
22. English Equitation Walk Trot 12 & under
23. English Equitation Walk Trot 13-18
24. English Equitation Walk Trot 19+
- 32 Progressive Challenge English Equitation <sup>2\*</sup>
25. English Equitation 12 & under
26. English Equitation 13-15
27. English Equitation 16-19
28. English Equitation 20-25
29. English Equitation 26+
30. English Pleasure Walk Trot 12 & under
31. English Pleasure Walk Trot 13-16
32. English Pleasure Walk Trot 19+
33. English Pleasure Pony Open
34. English Pleasure 12 & under
35. English Pleasure 13-15
36. English Pleasure 16-19
37. English Pleasure 20-25
38. English Pleasure 26+
39. English Pleasure Jr Horse (5 & under)
40. Western Horsemanship Walk Trot 12 & under
41. Western Horsemanship Walk Trot 13-16
42. Western Horsemanship Walk Trot 19+
- C2 Progressive Challenge Western Horsemanship <sup>2\*</sup>
43. Western Horsemanship 12 & under
44. Western Horsemanship 13-15
45. Western Horsemanship 16-19
46. Western Horsemanship 20-25
47. Western Horsemanship 26+
48. Ranch Horsemanship (pattern will be posted)
49. Western Pleasure Walk Trot 12 & under
50. Western Pleasure Walk Trot 13-16
51. Western Pleasure Walk Trot 19+
52. Western Pleasure Pony Open
53. Western Pleasure 12 & under
54. Western Pleasure 13-15
55. Western Pleasure 16-19
56. Western Pleasure 20-25
57. Western Pleasure 26+
58. Western Pleasure Jr Horse (5 & Under)
59. Ranch Horse Pleasure Open
60. Ranch Horse Pleasure Walk Trot
61. Ranch Horse Riding Pattern Open

### TRAIL:

Saturday, 2-6 P.M.---at WM

- T1 Trail In-Horse Open\*
- T2 Trail Walk Trot 12 & under
- T3 Trail Walk Trot 13-18
- T4 Trail Walk Trot 19+
- T5 Trail 12 & under
- T6 Trail 13-19
- T7 Trail 20+

\*Hip-lead, not eligible for other trail classes.



## FUNDS FOR CHUM OPEN DRESSAGE SHOW JUNE 25 & 26, 2022

Ingham County Fairgrounds, Mason MI - South End

Pre-Registration Required: June 13, 2022 deadline for class registration

Stalls/Haul in: \$25.00 South end (must be cleaned)

\$10.00 Haul in fee/day

Children and Horses United in Movement or C.H.U.M. Therapeutic Riding Inc. provides year-round services to those with and without disabilities, of all ages. We specialize in therapeutic riding and hippotherapy with our occupational therapist. We serve nearly 150 riders per week, with faith, love, and hope and the amazing benefits of equine assisted activities and therapies, from 14 months to seniors, throughout our communities, lives are changed.

All funds support CHUM Therapeutic Riding Inc. [www.chumtherapy.net/](http://www.chumtherapy.net/)

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

### GENERAL RULES:

1. All stallions must be shown by an adult 18 year or older.
2. All riders 19 and under must wear an ASTM/SEI helmet.
3. As per Michigan law all horses must have a current year's copy of a negative Coggins test.
4. Stalls reserved for dressage show only will be placed at the south end and must be cleaned.
5. Pre-registration required by June 13. Make checks payable to "CHUM"

Mail Registration form and Payment to: Debbie Bingham,  
9213 Warner Rd #2  
Haslett, MI 48840

For more information please contact Debbie Bingham at  
(517) 488-1340 or [binoha13@msu.edu](mailto:binoha13@msu.edu)

### Cash or Checks payable to CHUM - No refunds

\_\_\_\_\_ \$10/\$7 Office Fee\*—Weekend \$10, Daily \$7

\_\_\_\_\_=\$15 x \_\_\_\_\_ Class Fee\* – Intro classes

\_\_\_\_\_=\$20 x \_\_\_\_\_ Class Fee\* – all others

\_\_\_\_\_=\$25 x \_\_\_\_\_ Stall (must be cleaned)

\_\_\_\_\_ \$10 Hall in Fee per horse per day

\_\_\_\_\_ \$25 camping (per day)

\_\_\_\_\_ TOTAL\*  Cash or Check # \_\_\_\_\_

\*must be pre-paid

Back # \_\_\_\_\_ Rider Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Office only

Horse Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Provide email for ride time(s) in advance

Address: \_\_\_\_\_

### Saturday, June 25, 2022, 8:00 AM

1. Dressage Intro Level A
2. Dressage Intro Level B
3. Dressage Intro Level C
4. Dressage Training Level Test 1
5. Dressage Training Level Test 2
6. Dressage Training Level Test 3
7. Musical Freestyle
8. Dressage First Level Test 1
9. Dressage First Level Test 2
10. Dressage First Level Test 3
11. Western Dressage Intro Level Test 1
12. Western Dressage Basic Level Test 1
13. Western Dressage Basic Level Test 4
14. Western Dressage Level 1, Test 1

### Sunday, June 26, 2022, 8:00 AM

101. Dressage Intro Level A
102. Dressage Intro Level B
103. Dressage Intro Level C
104. Dressage Training Level Test 1
105. Dressage Training Level Test 2
106. Dressage Training Level Test 3
107. Musical Freestyle
108. Dressage First Level Test 1
109. Dressage First Level Test 2
110. Dressage First Level Test 3
111. Western Dressage Intro Level Test 1
112. Western Dressage Basic Level Test 1
113. Western Dressage Basic Level Test 4
114. Western Dressage Level 1, Test 1

# 2022 Ingham County Fair Swine Project Identification Submission Form

**Forms Due May 15<sup>th</sup>**

Mail or drop off to the Ingham County 4-H Office  
121 E. Maple Street, PO Box 319 Mason, MI 48854

Club/Chapter Name \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Age as of January 1<sup>st</sup> \_\_\_\_\_

Phone Number \_\_\_\_\_

Exhibitor Email \_\_\_\_\_

Members must have a current YQCA Certification to show/sell at the fair. Complete this form and submit with a color photo of each animal. Please make sure to include any special markings or recognizable features in the photo.

Ear Notch	USDA 840 Tag Number	Sex	Breed	Purebred Y/N	Homegrown Y/N	Mycoplasma Hyponeumoniae Injection Date	Circovirus Injection date

I, \_\_\_\_\_, attest that the animal(s) identified above have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, are free of drug residue and all medication withdrawal periods have been properly followed.

Exhibitor Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

For questions call or text Macayla Bogart 517-706-8178